

1 James I. Stang, Esq. (CA Bar No. 94435)
 2 Shirley S. Cho, Esq. (CA Bar No. 192616)
 3 Werner Disse, Esq. (CA Bar No. 143458)
 4 Pachulski Stang Ziehl & Jones LLP
 5 10100 Santa Monica Blvd., 11th Floor
 6 Los Angeles, California 90067-4100
 7 Telephone: 310/277-6910
 8 Facsimile: 310/201-0760
 9 Email: jstang@pszjlaw.com
 10 scho@pszjlaw.com
 11 wdisse@pszjlaw.com

E-File: May 13, 2009

12 Zachariah Larson, Esq. (NV Bar No. 7787)
 13 LARSON & STEPHENS
 14 810 S. Casino Center Blvd., Ste. 104
 15 Las Vegas, NV 89101
 16 Telephone: 702/382.1170
 17 Facsimile: 702/382.1169
 18 Email: zlarson@lslawnv.com
 19 [Proposed] Attorneys for Debtors and
 20 Debtors in Possession

UNITED STATES BANKRUPTCY COURT**DISTRICT OF NEVADA**

In re:

Case No.: BK-S-09-14814-LBR
(Jointly Administered)THE RHODES COMPANIES, LLC, aka
"Rhodes Homes, et al."¹

Chapter 11

Debtors.

¹ The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

LARSON & STEPHENS
 810 S. Casino Center Blvd., Suite 104
 Las Vegas, Nevada 89101
 Tel: (702) 382-1170 Fax: (702) 382-1169

Affects:



All Debtors



Affects the following Debtor(s)

CERTIFICATE OF SERVICE

1. On this 24th day of April, 2009, I served the following document(s) (specify):

AMENDED NOTICE OF HEARING ON APPLICATION OF DEBTORS AND DEBTORS
 IN POSSESSION TO EMPLOY PACHULSKI STANG ZIEHL & JONES LLP AS GENERAL
 BANKRUPTCY COUNSEL NUNC PRO TUNC TO THE PETITION DATE; APPLICATION
 FOR ORDER APPROVING THE EMPLOYMENT OF LARSON & STEPHENS, LLC AS
 ATTORNEYS FOR DEBTOR; and DEBTORS' MOTION FOR ADMINISTRATIVE ORDER
 PURSUANT TO SECTIONS 105(a) AND 331 OF THE BANKRUPTCY CODE AND
 BANKRUPTCY RULE 2016 ESTABLISHING PROCEDURES FOR INTERIM MONTHLY
 COMPENSATION AND REIMBURSEMENT OF EXPENSES OF PROFESSIONALS.

[Rhodes Docket No. 112]

2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

- a. **ECF System** (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.
 lvecffilings@gtlaw.com,
 axelrodb@gtlaw.com;koisp@gtlaw.com;ditrichr@gtlaw.com;lvlitdock@gtlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC
 tbw@jonesvargas.com

KIRBY C. GRUCHOW on behalf of Creditor Nevada Power Company d/b/a NV Energy
 hkelle@leachjohnson.com

RODNEY M. JEAN on behalf of Creditor Credit Suisse, Cayman Islands Branch
 RJEAN@LIONELSAWYER.COM,
 gbagley@lionelsawyer.com;bklscly@lionelsawyer.com;mstow@lionelsawyer.com;mtieu@lionelsawyer.com

LARSON & STEPHENS
 810 S. Casino Center Blvd., Suite 104
 Las Vegas, Nevada 89101
 Tel: (702) 382-1170 Fax: (702) 382-1169

ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC
ecf@lslawnv.com, susans@lslawnv.com

NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR
SECURED LENDERS
nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com

SUSAN L. MYERS on behalf of Creditor Credit Suisse, Cayman Islands Branch
smyers@lionelsawyer.com, gbagley@lionelsawyer.com;bklsclv@lionelsawyer.com

TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF
SENIOR SECURED LENDERS
tthomas@klnevada.com, bankruptcy@klnevada.com;dketchum@klnevada.com

U.S. TRUSTEE - LV - 11
USTPRegion17.lv.ecf@usdoj.gov

- b. United States mail, postage fully prepaid**
(List persons and addresses. Attach additional paper if necessary)

- c. Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:
 - For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

 - For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- d. By direct email (as opposed to through the ECF System)**
(List persons and email addresses. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- e. By fax transmission**
(List persons and fax numbers. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

LARSON & STEPHENS
810 S. Casino Center Blvd., Suite 104
Las Vegas, Nevada 89101
Tel: (702) 382-1170 Fax: (702) 382-1169

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2 **f. By messenger (List persons and addresses. Attach additional paper if necessary)**
3

4 I served the document(s) by placing them in an envelope or package addressed to the persons at
5 the addresses listed below and providing them to a messenger for service. (A declaration by the
6 messenger must be attached to this Certificate of Service)
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8 **I declare under penalty of perjury that the foregoing is true and correct.**
9

10 Signed on (date): 05-13-09
11

12 Carey Shurtliff
13 **(Name of Declarant)**
14

15 /s/ Carey Shurtliff
16 **(Signature of Declarant)**
17

18 **LARSON & STEPHENS**
19 810 S. Casino Center Blvd., Suite 104
20 Las Vegas, Nevada 89101
21 Tel: (702) 382-1170 Fax: (702) 382-1169
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